

<p>(Official use only)</p> <p>Date and Time of Receipt: _____</p> <p>Application No.: _____</p>	<p><b>Economic Stimulus Programme Concessional Credit Line (CCL)</b></p>	<p>Affix Passport Size Photo</p>
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**APPLICATION (to be completed by Applicant)**

**1. Borrower's Detail**

a) Name of the Applicant: \_\_\_\_\_

b) CID No: \_\_\_\_\_

c) Gender    Male     Female     Others

d) Contact No: \_\_\_\_\_

e) E-mail: \_\_\_\_\_

f) Savings/Current Account Number: \_\_\_\_\_

g) Present Address: \_\_\_\_\_

h) Permanent address: Dzongkhag: \_\_\_\_\_ Gewog: \_\_\_\_\_  
 Village: \_\_\_\_\_ Household No.: \_\_\_\_\_  
 Thram No: \_\_\_\_\_ House No.: \_\_\_\_\_

i) Spouse's / Immediate Family member's Name: \_\_\_\_\_

j) Relationship with Immediate Family Member (if not married): \_\_\_\_\_

k) Contact No. of Spouse/Immediate Family Member: \_\_\_\_\_

**2. Project/Business Details**

a) Name of the Project/Business: \_\_\_\_\_ (New/Upscale) \_\_\_\_\_

b) Broad Sector: \_\_\_\_\_  
 (Primary Agriculture & Livestock/Production & Manufacturing)

c) Nature of the Business/Business Activity (Focus Area): \_\_\_\_\_

d) Estimated Project Cost/Investment Size (Nu) \_\_\_\_\_ (CSI/S/M) \_\_\_\_\_

e) Loan Amount: Nu \_\_\_\_\_

f) Equity Amount: Nu. \_\_\_\_\_

- g) Business License/Registration No: \_\_\_\_\_
- h) Business TPN No: \_\_\_\_\_
- i) Date of commercial operation (for existing only) (dd/mm/yy): \_\_\_\_\_
- j) Business Address/Location \_\_\_\_\_
- k) Dzongkhag: \_\_\_\_\_
- l) Ownership: Individual  Sole proprietorship  Partnership  Limited Company

### 3. Description of the Business

\_\_\_\_\_

### 4. Details of other existing Business activities/ Source of Income/ Loans availed:

\_\_\_\_\_

### 5. Economic Impact and Value Addition

<p>a) Where would you get your product <b>Input (Raw materials)</b> from?</p> <p><input type="radio"/> Will get domestically.</p> <p><input type="radio"/> Will have to import.</p> <p><i>If Domestic- List the Agents/Business or Economic Sectors from where you will procure (eg. Farmers in Agriculture Sector or/and Firms in P&amp;M or/and Shopkeepers in Retails or wholesale etc.)</i></p>	<p>b) Your market for the product and Share:</p> <p><input type="radio"/> Domestic Market, Share (..... %)</p> <p><input type="radio"/> Regional/International market, Share (.....%)</p> <p><i>If Domestic Market- List the Agents/Business or Economic Sectors which will purchase/consume your product/services. (eg. Farmers in Agriculture Sector and/ firms in P&amp;M and/shopkeepers in Retails/wholesale or/and Hotels &amp; Restaurants or/and construction sector etc.)</i></p>
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1.		1.	
2.		2.	
3.		3.	
4.		4.	
5.		5.	

**CUSTOMER CONSENT FOR USAGE OF PERSONAL INFORMATION/DATA**

- All information provided is correct and true to my/our best knowledge. The Bank reserves the right to accept or reject the application. Accepting the application by the Bank would not guarantee the sanction of the said loan.

I hereby provide my pre-consent to the PFIs:

- And all other authorized agencies to use my personal information/data. This consent clause constitutes waiver of my right to make any objection for using my personal information/data hereafter by the PFIs and authorized agencies.
- To collect information/statements on account maintained with different Banks if deemed necessary.

**DECLARATION**

I/We understand and undertake:

- To provide additional documents, if any to PFIs as and when required during the tenure of the loan.
- To maintain proper book keeping for the purpose of monitoring and reporting to PFIs.
- No application has been submitted for CCL to other PFIs.
- To comply with any changes in the terms and conditions applied under the ESP scheme.

I/We hereby declare that the details furnished herein are true and correct to the best of my/our knowledge and ability. In case any of the above information is found to be false or untrue or misleading or misrepresenting or concealed, I/we accept to any legal action as per the relevant by-laws, rules and regulations in force.

Signature of Applicant:

Place:

Date: